

DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

Stephen F. Lynch, AICP

Director

County Office Building, 160 Genesee Street, Auburn, New York 13021
Voice: (315) 253-1276

Email: planning@cayugacounty.us
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April 21, 2022

Town of Owasco
2 Bristol Ave
Auburn, NY 13021

RE: Town of Owasco – SUP – Everest Park

The GML 239-1, m, & n Review Committee carefully considered the materials provided by the Town related to the proposed special use permit amendment. Based on the information submitted, the Committee determined that the proposed action appears to have no intermunicipal concerns and is of local concern only.

Once a final decision is reached on the proposed action, please email us a copy of the decision, such as meeting minutes, in order to comply with New York State requirements.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Diebold".

Greg Diebold
Planner

CAYUGA COUNTY GML 239-1, m &n REVIEW COMMITTEE
REFERRAL REPORT FORM
FINAL DETERMINATION

PROJECT IDENTIFICATION: Town of Owasco – SUP – Everest Park

REFERRED BY: Town of Owasco

REFERRAL DATE: March 16, 2022

REVIEW DATE: April 21, 2022

COUNTY STAFF CONTACT: Greg Diebold, Planner

The Cayuga County GML 239-1, m & n Review Committee has completed the review of the matter you referred to it in accordance with sections 239-1, m & n of the General Municipal Law of New York State. The Committee's review is based upon rules and regulations found in the publication "GUIDELINES FOR PROJECT AND PROPOSAL REFERRALS AS REQUIRED BY NYS GENERAL MUNICIPAL LAW" a copy of which is available upon request.

After due consideration of the staff report and submitted referral materials, the Committee:

- Determined that the action appears to have no intermunicipal concerns and to be of local concern only**
- Recommends approving the proposed action without change
- Recommends approving the proposed action without change, but with comments (see comments below)
- Recommends approving the proposed action with change, comments below
- Recommends disapproving the proposed action
- Took no action because additional material was found to be necessary for review



Champions for Life, Inc.
453 Grant Avenue Road
Auburn, NY 13021
(315)252-9305
info@championsforlife.org
www.championsforlife.org

BOARD OF DIRECTORS

March 28, 2022

DANIEL KANE
PRESIDENT

J. Patrick Doyle
Code Enforcement Officer

STEVE MILLER
TREASURER

Town of Owasco
2 Bristol Avenue
Auburn, NY 13021

DAN CUDDY
SECRETARY

RE: Everest Park

via email: codes@owascony.gov

MEGAN GILL

Dear Mr. Doyle,

VINCE KLOCK

In response to your email dated March 21, 2022, we have completed the attached SEAF Part 1.

JOHN SCHMITT

Additionally, we have attached the traffic data that was supplied to us by the town, at our request.

MARK DECHICK

MAURA
DELFAVERO

In our letter to you dated March 11, we included our proposed 2022 event schedule. In the intervening weeks, we have solidified some of those events and our expected attendance.

ERICA DAUPHIN

However, specific daily schedules for those events won't be known until we have final registration numbers. Mr. Kalabanka also requested our 2019-2021 events and attendance. I have combined the 2019-2021 events and attendance with the expected 2022 events and attendance, and have attached same to this letter. This spreadsheet also includes what we expect will be our traffic load for the 2022 events. It is attached as an Excel spreadsheet; if you have trouble printing it, please let me know and I will forward a hard copy.

MELISSA GRAVIUS
EXECUTIVE
DIRECTOR

With regard to the mitigation of traffic concerns, we have investigated the use of bussing for potential offsite parking locations. The bussing alone is estimated to be \$11,625 per day per event. This cost is prohibitive and it would be anticipated that attendance would decrease as a result of the inconvenience caused by offsite parking. In addition, the logistics of accommodating arrivals and departures with our schedule of events would be difficult at best, if not impossible, as a result of the need to match winners and losers in various events with one another. This information is often unknown until the day of the event and the culmination of series' of games.

For those traffic mitigation practices that are practical and can be accomplished, we are doing the following:

Mission Statement:

The mission of Champions for Life and Everest Park is to promote Christian character and virtue through sports, recreational programs and activities that foster a love of God, the dignity of the human person, family unity, and respect for others.



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ERICA DAUPHIN

MELISSA GRAVIUS
EXECUTIVE
DIRECTOR

1. We are spreading what used to be one day tournaments out over two days, in order to lessen the concentration of traffic during arrival and departure times.
2. We are staggering start times based on age group in order to further lessen the concentration of traffic on event days.
3. We communicate to our registered participants and teams that the approach roads to Everest Park are rural in nature, we notify them of the various routes they can take to Everest from different areas/directions, and we notify them that there may be increased traffic control and police presence on Event days.
4. In addition, for the traffic that does occur, we have contacted the CC Sheriff department and requested the use of variable speed limit driver feedback devices and increased law enforcement presence at various locations as determined by the Department.
5. We'd ask that the town consider working with other government municipal agencies to reduce the speed limits on the roads that approach Everest Park, at least seasonally.

Please note, I am submitting this on behalf of Paul Carbonaro, who is a director of the Everest Association for Family Enrichment, which is the owner of the property. CFL is the programming entity for Everest Park. Paul is also my father, as you may be aware.

Should you have any further questions or concerns, please do not hesitate to contact us prior to the meeting day.

Very truly yours,

Melissa Carbonaro-Gravius

Mission Statement:

The mission of Champions for Life and Everest Park is to promote Christian character and virtue through sports, recreational programs and activities that foster a love of God, the dignity of the human person, family unity, and respect for others.

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Everest Park Special Use Permit Modification			
Project Location (describe, and attach a location map): 5343 County Rte 72B (NORTH RD) AUBURN NY 13021			
Brief Description of Proposed Action: We would like to modify our Special Use Permit to reflect the realization of the competitive recreational field sport facilities that were included in the original application.			
Name of Applicant or Sponsor: Everest Association for Family Enrichment /		Telephone: 315 252 2352 - EAFE	
		E-Mail: 315 252 9306 - CFV	
Address: PO Box 836 Champions for Life, Inc melissa.granus@			
453 Grant Ave Rd. championsforlife.org			
City/PO: Auburn NY 13021		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		153 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		153 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (Specify): Rural Residential			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? <u>ISO-17, ISO-20</u>	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: <u>BOTTLED WATER BROUGHT IN</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>POTABLE TOILETS ONLY</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Paul Carbonaro Melissa Carbonaro Ganno</u> Date: <u>3-28-2022</u>		
Signature: <u>Paul Carbonaro Melissa Carbonaro Ganno</u> Title: _____		

Volume Summary Report: EVEREST PARK 2

Station ID : EVEREST PARK 2

Info Line 1 : driveway

Info Line 2 :

GPS Lat/Lon :

Source File : EVEREST PARK 2 (Volume, 1015-091721 To 1503-092021)

Last Connected Device Type : RoadRunner3

Version Number : 1.32

Serial Number : 18410

Number of Lanes : 2

Posted Speed Limit : 0.0 mph

Lane Configuration

#	Dir.	Information	Volume Mode	Volume Sensors	Divide / 2	Comment
1.	North		Normal	Axle	No	
2.	South		Normal	Axle	No	

Total Count:	0000	0100	0200	0300	0400	0500	0600	0700	0800	0900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	Total
Lane #1	0	0	0	0	0	0	3	66	203	178	282	183	199	117	61	35	42	9	15	2	0	0	0	0	1366
Lane #2	0	0	0	0	0	0	3	66	203	178	282	184	199	117	51	35	42	9	15	2	0	0	0	0	1366
TOTAL	0	0	0	0	0	0	6	132	406	356	564	327	398	234	102	70	84	18	30	4	0	0	0	0	2732

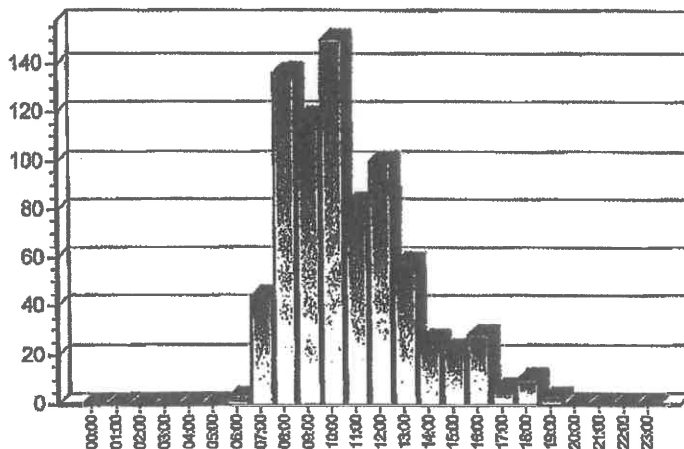
Percents:	0000	0100	0200	0300	0400	0500	0600	0700	0800	0900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300
Lane #1	0%	0%	0%	0%	0%	0%	0%	5%	15%	13%	21%	12%	15%	9%	4%	3%	3%	1%	1%	0%	0%	0%	0%	0%
Lane #2	0%	0%	0%	0%	0%	0%	0%	5%	15%	13%	21%	12%	16%	9%	4%	3%	3%	1%	1%	0%	0%	0%	0%	0%
TOTAL	0%	0%	0%	0%	0%	0%	0%	5%	15%	13%	21%	12%	15%	9%	4%	3%	3%	1%	1%	0%	0%	0%	0%	0%

ADT:	0000	0100	0200	0300	0400	0500	0600	0700	0800	0900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	Total
Lane #1	0	0	0	0	0	0	1	22	68	59	75	41	50	29	13	11	14	3	5	1	0	0	0	0	392
Lane #2	0	0	0	0	0	0	1	22	68	59	75	41	50	29	13	11	14	3	5	1	0	0	0	0	392
TOTAL	0	0	0	0	0	0	2	44	136	118	150	82	100	58	26	22	28	6	10	2	0	0	0	0	784

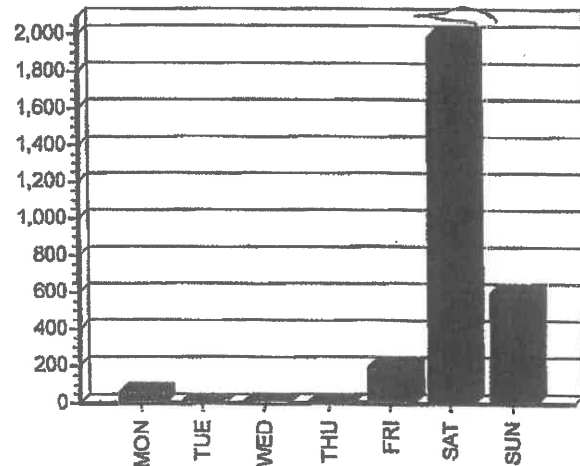
ALL LANES

	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total	Percent	
DW Totals :	600	36	0	0	0	107	1988	Weekday (Mon-Fri) :	143	5%
# Days :	1.0	0.6	0.0	0.0	0.0	0.6	1.0	ADT :	118	
ADT :	600	57	0	0	0	187	1988	Weekend (Sat-Sun) :	2588	95%
Percent :	22%	1%	0%	0%	0%	4%	73%	ADT :	1294	

ADT Volume vs. Time (all lanes combined)



ADT By Day of Week (all lanes)



Weekly 24 Hour Volume Report: EVEREST PARK 2

Info Line 1 : driveway
 Info Line 2 :
 GPS Lat/Lon :

Last Connected Device Type : RoadRunner3
 Serial Number : 18410
 # Lanes : 2

Lane 71 (North) Weekly Data 09/13/2021 to 09/19/2021

Time	09/13 MON	09/14 TUE	09/15 WED	09/16 THU	09/17 FRI	Weekday Average	09/18 SAT	09/19 SUN	Weekend Average	Total Count
- AM -										
12 - 1							0	0	0	0
1 - 2							0	0	0	0
2 - 3							0	0	0	0
3 - 4							0	0	0	0
4 - 5							0	0	0	0
5 - 6							0	0	0	0
6 - 7							3	0	2	3
7 - 8							61	5	33	66
8 - 9							130	68	99	198
9 - 10							150	25	88	175
10 - 11					0	0	163	117	140	280
11 - 12					7	7	139	15	77	161
- PM -										
12 - 1					9	9	131	54	93	194
1 - 2					5	5	107	4	56	116
2 - 3					7	7	37	7	22	51
3 - 4					6	6	29	0	15	35
4 - 5					5	5	35	2	19	42
5 - 6					5	5	3	1	2	9
6 - 7					10	10	3	2	3	15
7 - 8					0	0	2	0	1	2
8 - 9					0	0	0	0	0	0
9 - 10					0	0	0	0	0	0
10 - 11					0	0	0	0	0	0
11 - 12					0	0	0	0	0	0

TOTALS : 54 54 993 300 650 1347
% Avg Day : 18% 17% 186% 56% 122%

AM (12am-10am) Peak Volumes

15 Minute :			48	28	38	38
One Hour :			153	68	104	104
P.H.F. :			0.80	0.61	0.68	0.68
PH Begins :			8:45am	8:00am	8:15am	8:15am

Mid (10am-2pm) Peak Volumes

15 Minute :	3	3	52	45	47	31
One Hour :	10	10	171	117	141	103
P.H.F. :	0.83	0.83	0.82	0.65	0.75	0.83
PH Begins :	11:15am	11:15am	10:30am	10:00am	10:00am	10:00am

PM (2pm-12am) Peak Volumes

15 Minute :	6	6	18	4	10	7
One Hour :	11	11	42	7	23	17
P.H.F. :	0.46	0.46	0.58	0.44	0.64	0.71
PH Begins :	5:30pm	5:30pm	3:30pm	1:45pm	2:00pm	2:00pm

Lane #1 (North) Weekly Data 09/20/2021 to 09/26/2021

Time	09/20 MON	09/21 TUE	09/22 WED	09/23 THU	09/24 FRI	Weekday Average	09/25 SAT	09/26 SUN	Weekend Average	Total Count
- AM -										
12 - 1	0					0				0
1 - 2	0					0				0
2 - 3	0					0				0
3 - 4	0					0				0
4 - 5	0					0				0
5 - 6	0					0				0
6 - 7	0					0				0
7 - 8	0					0				0
8 - 9	5					5				5
9 - 10	3					3				3
10 - 11	2					2				2
11 - 12	2					2				2
- PM -										
12 - 1	5					5				5
1 - 2	1					1				1
2 - 3	0					0				0
3 - 4	0					0				0
4 - 5										
5 - 6										
6 - 7										
7 - 8										
8 - 9										
9 - 10										
10 - 11										
11 - 12										

TOTALS : 18 18 18
 % Avg Day : 156% 150%

AM (12am-10am) Peak Volumes

15 Minute :	2	2	2
One Hour :	5	5	5
P.H.F. :	0.63	0.63	0.63
PH Begins :	8:00am	8:00am	8:00am

Mid (10am-2pm) Peak Volumes

15 Minute :	3	3	3
One Hour :	5	5	5
P.H.F. :	0.42	0.42	0.42
PH Begins :	12:00pm	12:00pm	12:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	0	0	0
One Hour :	0	0	0
P.H.F. :			
PH Begins :			

Lane #2 (South) Weekly Data 09/13/2021 to 09/19/2021

Time	09/13 MON	09/14 TUE	09/15 WED	09/16 THU	09/17 FRI	Weekday Average	09/18 SAT	09/19 SUN	Weekend Average	Total Count
- AM -										
12 - 1							0	0	0	0
1 - 2							0	0	0	0
2 - 3							0	0	0	0
3 - 4							0	0	0	0
4 - 5							0	0	0	0
5 - 6							0	0	0	0
6 - 7							0	0	0	0
7 - 8							3	0	2	3
8 - 9							61	5	33	66
9 - 10							130	68	99	198
10 - 11					0	0	150	25	86	175
11 - 12					6	6	163	117	140	280
- PM -										
12 - 1					9	9	131	54	93	194
1 - 2					5	5	107	4	56	116
2 - 3					7	7	37	7	22	51
3 - 4					6	6	29	0	15	35
4 - 5					5	5	35	2	19	42
5 - 6					5	5	3	1	2	9
6 - 7					10	10	?	2	3	15
7 - 8					0	0	2	0	1	2
8 - 9					0	0	0	0	0	0
9 - 10					0	0	0	0	0	0
10 - 11					0	0	0	0	0	0
11 - 12					0	0	0	0	0	0

TOTALS :
 % Avg Day : 53 53 995 300 651 1348
 17% 17% 186% 56% 122%

AM (12am-10am) Peak Volumes

15 Minute :	48	28	38	38
One Hour :	153	68	104	104
P.H.F. :	0.80	0.81	0.68	0.68
PH Begins :	8:45am	8:00am	8:15am	8:15am

Mid (10am-2pm) Peak Volumes

15 Minute :	3	3	52	45	47	31
One Hour :	10	10	172	117	141	103
P.H.F. :	0.83	0.83	0.83	0.85	0.75	0.83
PH Begins :	11:30am	11:30am	10:30am	10:00am	10:00am	10:00am

PM (2pm-12am) Peak Volumes

15 Minute :	6	6	18	4	10	7
One Hour :	11	11	42	7	23	17
P.H.F. :	0.46	0.46	0.58	0.44	0.64	0.71
PH Begins :	5:30pm	5:30pm	3:30pm	1:45pm	2:00pm	2:00pm

Lane #2 (South) Weekly Data 09/20/2021 to 09/26/2021

Time	09/20 MON	09/21 TUE	09/22 WED	09/23 THU	09/24 FRI	Weekday Average	09/25 SAT	09/26 SUN	Weekend Average	Total Count
- AM -										
12 - 1	0					0				0
1 - 2	0					0				0
2 - 3	0					0				0
3 - 4	0					0				0
4 - 5	0					0				0
5 - 6	0					0				0
6 - 7	0					0				0
7 - 8	0					0				0
8 - 9	5					5				5
9 - 10	3					3				3
10 - 11	2					2				2
11 - 12	2					2				2
- PM -										
12 - 1	5					5				5
1 - 2	1					1				1
2 - 3	0					0				0
3 - 4	0					0				0
4 - 5										
5 - 6										
6 - 7										
7 - 8										
8 - 9										
9 - 10										
10 - 11										
11 - 12										

TOTALS : 18 18 18
 % Avg Day : 156% 150%

AM (12am-10am) Peak Volumes

15 Minute :	2	2	2
One Hour :	5	5	5
P.H.F. :	0.63	0.63	0.63
PH Begins :	8:00am	8:00am	8:00am

Mid (10am-2pm) Peak Volumes

15 Minute :	3	3	3
One Hour :	5	5	5
P.H.F. :	0.42	0.42	0.42
PH Begins :	12:00pm	12:00pm	12:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	0	0	0
One Hour :	0	0	0
P.H.F. :			
PH Begins :			

Weekday Average Summary (by Direction)

Time	NB	SB	NB+SB	TOTAL
- AM -				
12 - 1	0	0	0	0
1 - 2	0	0	0	0
2 - 3	0	0	0	0
3 - 4	0	0	0	0
4 - 5	0	0	0	0
5 - 6	0	0	0	0
6 - 7	0	0	0	0
7 - 8	0	0	0	0
8 - 9	5	5	10	10
9 - 10	3	3	6	6
10 - 11	1	1	2	2
11 - 12	5	4	9	9
- PM -				
12 - 1	7	7	14	14
1 - 2	3	3	6	6
2 - 3	4	4	8	8
3 - 4	3	3	6	6
4 - 5	5	5	10	10
5 - 6	5	5	10	10
6 - 7	10	10	20	20
7 - 8	0	0	0	0
8 - 9	0	0	0	0
9 - 10	0	0	0	0
10 - 11	0	0	0	0
11 - 12	0	0	0	0

TOTALS :	51	50	101	101
% Total :	50.5%	49.5%	100.0%	

AM (12am-10am) Peak Volumes

15 Minute :	2	2	2	2
One Hour :	5	5	5	5
P.H.F. :	0.63	0.63	0.63	0.63
PH Begins :	8:00am	8:00am	8:00am	8:00am

Mid (10am-2pm) Peak Volumes

15 Minute :	2	2	2	2
One Hour :	8	8	8	8
P.H.F. :	1.00	1.00	1.00	1.00
PH Begins :	12:00pm	12:00pm	12:00pm	12:00pm

PM (2pm-12am) Peak Volumes

15 Minute :	6	6	6	6
One Hour :	11	11	11	11
P.H.F. :	0.46	0.46	0.46	0.46
PH Begins :	5:30pm	5:30pm	5:30pm	5:30pm